

THE INSPIRATIONAL ROOTS,
PROFILE AND MORE ABOUT REV. MUGWANGA LUVUMU DAVID



Welcome to the Inspirational Roots, Profile and More About Rev. Mugwanga Luvumu David photographed with wife Rev. Oliver Nambiro Luvumu.

File Photo.

I Rev. Mugwanga Luvumu David was born on **10th August 1965**, at Mulago Hospital in Kampala, Uganda – East Africa.

BAPTISM: I was baptized at the age of 7 years, at **Namaliga Church of Uganda – Bombo Parish , Namirembe Diocese – Baptism No. 1262** by **Rev. Sentamu** and confirmed at **Kazo Archdeaconry** on **21st April 1978** by the **Late Bishop Misaeri Kauma**, following the theme “Be faithful to me even into death, and I will give you life as your price of victory. **(Revelation 2:10).**

I am the 2nd born of Mr. Charles Luvumu and Mrs. Luvumu of Nansana, Wakiso District in Uganda followed by 5 siblings, plus four other Children in the home. Am also a grandson of late Rev. Elasto Mugwanga of Kibali - Ngogwe. The first Clergy at Kawolo – Kitega Parish whose son, now late Mugwanga Moses built a chapel called **AMEN MEMORIAL CHAPEL** at Kibali Ngogwe near Ngogwe Police Station as you reach Ngogwe Baskerville.

The bond has impacted me so much right from early childhood, the pride that am Rev. Mugwanga David, named after Rev. Jjajja Elasto Mugwanga – a Reverend. In this very line I am a cousin brother to (Mrs. Christine Mulimira Kintu) – The Provincial Head of Laity.

(1) TRAINING:

I Rev. Mugwanga Luvumu David, earned a Master of Education in Administration and Planning from the prestigious Uganda Christian University 2015.

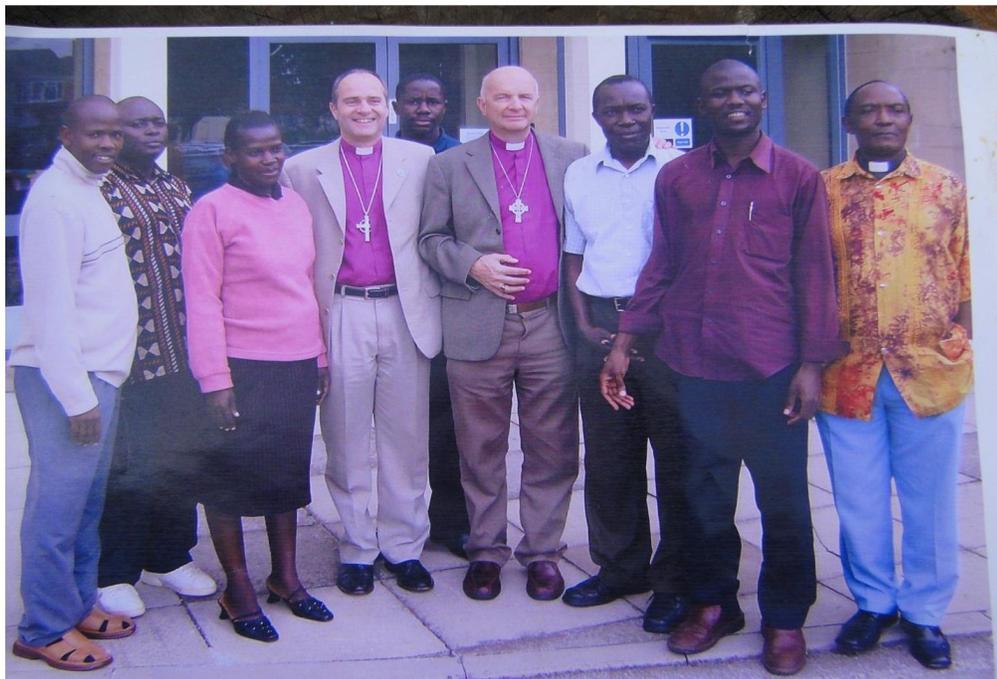
- ❖ A Bachelor of Divinity Degree of Makerere University in 1999.
- ❖ A Diploma in Education from Kyambogo University in 1991.

Other Certificates:

- ❖ A Certificate in Education Leadership and Management training for Secondary Headteachers – facilitated by Aga-Khan University 2014.
- ❖ A Certificate of Rural leadership and Sustainable Agriculture by the Asian Rural Institute in Japan 2010.
- ❖ Uganda Advanced Certificate of Education (UACE) from Bishop’s Senior Secondary School in Mukono District, Uganda – Africa 1988.
- ❖ Uganda Certificate of Education from Nyenga Senior Secondary School in 1985.
- ❖ Primary leaving Examination from Nansana Primary school–Wakiso District in 1980.



Big Assignment in the UK.



Meeting Bishops in Bristol Diocese

(2) MARRIAGE:

I **Rev. Mugwanga Luvumu David** got married to **Rev. Oliver Nambiro Luvumu** in 1999 and we are blessed with four children.

(1) Solomon Moses Mugwanga–Kyambogo University- Bsc, Land Survey and Management

(2) Isaac Charles Nsubuga (S.4) –Mengo Secondary School – Candidate S.4 – 2019.

(3) Joy Elizabeth Nansubuga (S.2) – St. Elizabeth Mityana S.S – Senior Two

(4) Benjamin Paul Balamaze (P.7) - Seeta Parents. – Candidate P.7 – 2019.

However am glad to say that we have nurtured several other children that have gone through our home; many of who are now self-sustaining due to the various skills they acquired from our home, like being hardworking and well behaved and well-wishers of others.

(3) DETAILS ABOUT MY WIFE, REV. OLIVER NAMBIRO LUVUMU

She is a daughter to Rev. Paul Musisi (now late) of Lulagala Mityana – Mityana Diocese, She went to Lulagala Primary School and the Mityana Secondary School. She has a Diploma in Education – Kyambogo University and finally to Makerere University for a Bachelor of Divinity Degree.

She too is born again. She is a Senior Counsellor and Secondary School Teacher and has done chaplaincy for over 20 years. We complement each very well. She is my right hand in all my services. Actually it is basically against this background that I developed great desire and love for Mityana Diocese and I feel called serve it.

(4) MENTORSHIP:

I grew up in a very Christian way whereby my father Mr. Charles **Luvumu** was and is a staunch Christian and leader in the Church in the Head of Laity capacity in St. Stephen’s Church of Uganda - Nansana 5kms Hoima road. He always urged us to pray upon every plan or challenge. We were brought in a very exemplary Christian way.

Again later at the age of seven-twelve years, I was in the company of my late grandparents, **Hezron and Juliana Binagonza** of Bibbo Village both of who were great pillars in Bibbo Church of Uganda, Busabaga Parish. These ones too inculcated great Christian values in me and my siblings.

Between 1980 – 1985, I joined St. Barnabas Bibbo Church Choir and we got deeply rooted in the Love for Christian Music. Actually majority of the Choruses and Music I blend in my sermons were learnt then. During this very time of my youth, I was introduced to reading Scriptures and leading services in St. Barnabas Bibbo Church of Uganda. I am grateful to the Lay readers who always received and trained us.



Forestry Management



God wants such Environmental Order

As I and other Christians were in Bibbo Church Choir, the Archbishop Elect now, Bishop Samuel Stephen Kazimba was in Kungu-Madudu Church Choir – where ever these two choirs met for competitions at Kitega Church of Uganda Kawolo, (“Bishop Kazimba”) would then be a great source of inspiration to us all due to the fact that he was a very captivating singer of Base. And because of this Music background I promise to promote Church Choirs more and more because they are great foundations for every gospel. I also remain extremely grateful to the Escatos’ Brides Choir, whose music anchored more and more in my faith.

While at A level in Bishop’s Senior School, (1986 – 1988) and after training as a teacher (1989 – 1991) I was in the Diocesan Youth group, with Now Bishop James William Ssebagala – while Bishop Nkoyoyo was our Patron. The youth programs at Besaniya Hill edified us so much as they drew us closest to Christ.

In 1982 – 1985, at Nyenga Senior Secondary School, I was living with my beloved Aunt **Eunice Nabweteme** who was also a very staunch Christian at Nyenga Church of Uganda. She always allowed me all the liberty to attend Church programs without missing any.

Again while in Nyenga Senior Secondary School, my Headtaecher was Mr. **Mukoza Henry Lugona**, father to re-known singer Hon. Judith Babirye. This Headteacher loved me so much and he trusted me beyond. Each time I went to his home he would instruct his people to only switch on Eschatos Brides Music for his “**MWAWULE**” Priest, who had visited him. He called me **Mwawule** the four years I spent in this school. This had great impact on my spiritual life because I grew up a distinguished student. He always saw a clergy in me than anything else, At that early age he respected me as if I were already what he wished me to be.

When I went to the National Teachers’ College 1989 – 1991, The Principal there **Mr. Kiwanuka Emmanuel** always referred to me as his Clergy because I had been sent there by **Bishop Livingstone Mpalanyi Nkoyoyo** to train as a teacher before training as Clergy as the way forward for the Diocese of Mukono. The Diocesan Secretary then (now Canon James Batte) influenced me greatly to be the kind of Minister am today.

In 1991 after training as a teacher, I started teaching at Bishop’s Senior School-Mukono, meanwhile Bishop Nkoyoyo was closely monitoring and watching me and finally in 1996 – 1999 I trained up to be a Priest , this fulfilled the dream of Bishop Nkoyoyo of having a double trained Clergy/Servant.



Garden organization, way forward.



Well trained Agriculturally .

In his last years of life, Late Archbishop Nkoyoyo always called me to help him edit his write-ups. While at his Retreat place, the Rest Gardens Bweyogerere, we always first discussed administrative matters in the Church and later he could give me his work to edit. He always freely asked for my ideas while we discussed them together as he merged them with his. He always gave several facts about Church Administration.

I vividly remember him asking me to write for him the Role of Chaplaincy in Hospitals, Schools, Prisons and Police and the role of a Bishop's Chaplain which I wrote and he included them in his book called "**CHURCH ADMINISTRATION**". Due to his loving generosity he always gave me lunch and transport refund even if I was a Headteacher already. From Rest gardens he always told me to escort him to Namugongo Shrines in the evenings and while there he always shared with me several ideas regarding the value of this centre to the Church upon completion.

I am one of the very few people with recordings of Late Archbishop Nkoyoyo while at the Shrines right from the digging of the Foundation.

Against this background he appointed me to be a member of the Fundraising Committee towards Namugongo Shrines, which work I did with **Late Luggya Lwasi** among others.

Archbishop Nkoyoyo impacted me tremendously as a Pastor, Good time Manager and Spiritual and Material Manager. His humility will inspire me as long as I live. He had plans of planting a Botanical Garden somewhere in Mukono Diocese but this never happened. However me I feel convicted to plant one in life if I ever happen to get this opportunity to do so. This would also exhibit God's wonderful creative activity.

The other great mentor of mine is the Retired Bishop Elia Paul Luzinda Kizito who earlier on was the Diocesan Secretary – Mukono in 1995 – 1999 who together with Late Rev. Agatha Ssenyimba, wife of Bishop Ssenyimba challenged me to get saved, that after the theological training what would I give to people which I did not have? Therefore in 1996 I got saved to their conviction of me, All along I thought I was well behaved enough but their words led me to confess Christ.

In the year 2000, I worked with him at the Ndeeba Archdeaconry where he was the Archdeacon and I was the Vicar of St. John's Church Ndeeba. He very well guided us on how to do pastoral work and I was responsible for 12 sub-parish churches as indicated already all of which drew me deeper in the love and service of the Lord.

In 2002, when he became a Bishop, he made me his Chaplain, in this office I learnt that a Bishop's Chaplain goes beyond mere handling of the pastoral staff.

He trained me to write several documents on his behalf for example for the eight years I was his Chaplain I could write his Easter and Christmas messages so well and then circulate them across the diocese in one of the Diocesan vehicles.



Mr. and Mrs. Luvumu, My Parents.



My age by Baptism.

I could write and respond to several letters from abroad on his behalf. From him I also learnt to contain emotions in meetings. As a Headteacher no meeting has ever made me lose temper.

He always allowed me opportunity to preach in various congregations, while he watched. Even at his home I was the Pastor to his entire family –such a rare opportunity, because when I guided him he could respect my word or suggestion.

Being a Chaplain for eight years exposed me to several opportunities internally here in Uganda and abroad too. for example, in 2005,I met and stayed with the Primate of All Africa for 2 days in the Diocese of Benin, plus many other external travels.

(5) MY CALLING:

THE FOLLOWING BELOW WOULD BE MY AREAS OF INTEREST:

(a) **EVANGELISM:** This would be my priority in every way since I have been doing it to multitudes, tens of thousands of young people in Secondary Schools as a Chaplain and also as a Vicar of Ndeeba Parish, Kayunga Bugerere plus several other congregations in various places, and below are the places I have served as Chaplain.

(i) **Bishop's Senior school - Mukono - 1996 – 1999 before Ordination and 2002 – 2009 as full chaplain, and 1996 remains so crucial to me as my year of salvation, the year I pronounced salvation when I had just joined Bishop Tucker Theological College.**

(ii) **Ndeeba Parish 2000 - 2001 as School Chaplain in Ndeeba Secondary School and Assistant Vicar – Ndeeba Parish where I was responsible for 12 Churches that formed this parish, eg. Ssuka, Kisombwa, Kyampisi, Namulanda, Wankayilaki, etc.**
I was a Vicar at Ndeeba Parish while my wife Rev. Oliver was a Hospital Curate – Kayunga Hospital.

(iii) **Namataba Secondary School - as Headteacher I always had opportunity to preach at assembly every Monday , Wednesday and Friday, and elsewhere in the parish.**

Also as Bishop's Personal Chaplain, Bishop Elia Paul Luzinda's Chaplain 2002 – 2010, I always had opportunity of exposure to several congregations and the Bishop always gave me opportunities to preach to all types of congregations right from urban churches to the remote ones on the -

islands of Kome, Buvuma. I doubled being a School Chaplain – Bishop's S.S.S and Bishop's Personal Chaplain at the same time. I gained enormous Spiritual Strength from these two offices – Glory be to God.



The late Grovers, my models in Chaplaincy. (RIP)



Late Kasajja Granted me chance for a Level.

(iv) Therefore against that experience I would seriously preach God's word to save lives and to strength mission. I would invite several anointed evangelists to help me work together.

(v) Now at Kirinya C.O.U Secondary School every Monday morning, Tuesday and Friday mornings I have chance to preach to a congregation of (1300) One thousand three hundred students. Always before I communicate administrative issues, I have to preach first. This has gone very far in changing the lives of young people entrusted to me; I do the same ministry to all my staff, every Monday briefing and Friday briefing.

(6) **FAMILY LIFE:** We plan to empower family heads through preaching to make them Spiritually Strong, Socially Acceptable and Economically Independent, through constant teachings.

We want to consolidate families so that families are Fountains of Joy as God designed but not havens of misery like the majority are today. Several families suffer all sorts of conflicts but we intend to organize guidance and counseling services which would help abate this challenge.

We would also make efforts to attract many to the Holy Matrimony. My wife being given to guiding the youth, she would organize several programs for the young marrieds to keep them steadily anchored in the church, and to bring many others on Board.

(7) **YOUTH AND CHILDREN:** The general parental neglect and laxity towards Children and Youth, who constitute the bigger percentage of the Church has left them battling with drugs, pornography, laziness, violence etc; and now we are at the verge of losing them especially since they are in the stage of self-discovery.

Therefore we are planning to make very serious Parental Talks and Workshops in everywhere to redeem this situation before it totally goes out of hand, to the detriment of the Church and nation at large.

(d) **AGRICULTURE:** Being talented in Agriculture by nature and having done a course of Agriculture in Organic Farming and Community Embolization in Japan 2010, I would eagerly mobilize masses to get into very serious farming for Sustenance and Commercial.

The Church is seemingly poor today simply because most people have ignored agriculture yet in creation God vested most wealth in the soil, it is just people's mindset that needs to be changed. Mityana Diocese, comprises of three vast districts and full of potential farmers and I intend to mobilize them for serious agricultural production. We would also seriously promote Farmers' Competitions at various levels intended to promote Christians' income.

In Japan we were trained to produce food for homes throughout the year, both subsistence and commercial. Uganda has the full potential of doing the same given the two rain seasons we have and the very good soils everywhere.



Double service, Clergy and Headteacher.



Chaplaincy at Bishop Senior School.

Uganda is very fertile by nature, particularly Buganda, Capable of producing lots and lots of food by every family but unfortunately many people are not educated to this effect and thus the abject poverty in the church. **I feel very committed to educate and sensitize people on the wealth God bestowed up us through the soil.**

Christians need to be helped to realize that God also does not need his people to be poor, because He himself is a God of plenty. **I would encourage people to be competitively productive.** Emphasizing agricultural production in this Diocese would add life to the church, there would definitely be a very big impact and difference in peoples' income and the Church.

By teaching them to appreciate that God is a God of wealth, and encouraging the youth to be hardworking in life even the church income would rise up and Christians would be happy and happily relate with the church. Believers would now stop evading church programs because they are enabled.

I would use this very program to sensitize all Clergy and Lay-readers to develop good well-fare and be able to serve God happily testifying for His wealth practicably.

Usually the Clergy have a lot of Church land around them but never use it and they lead complaining lives. I would change their mind to see gold around them and they would never be the same.

I would introduce them to or encourage them to farming practices like piggery or local poultry (livestock) on a large scale since these are easy and sustainable.

I would also seriously organise "Learners' gardens" in all schools with ample land to expose young people to food production which food they would enjoy themselves when ready, like we used to do in Japan. Learners are made to produce food or any other farm produce and they enjoy it themselves. This greatly inspires many and motivates them to produce even more.

I would also seriously organise exposure programs for the Youth and Old, Lay and Ordained to travel across districts (Diocese) visiting referral farmers for learning purposes just like I used to do when I was Bishop's Chaplain.

Having studied about Agriculture cooperatives and their advantages in Japan I would work closely with local authorities to promote the practice of cooperatives by various farmers in the Diocese and would establish an Agricultural office and train Agricultural superintendents to closely work with District Agricultural Officers to advise and promote Agricultural production in the Diocese.

Having adequate food and animals in communities would also greatly reduce criminality and family conflicts in most societies.

- (8) **PERMACULTURE:** Having studied about permaculture (production of flowers) I would work with fellow farmers from Asian Rural Institute – Japan to promote this



My Ordination , 12.12. 1999.



Enviably Position

seemingly new practice in Uganda but very lucrative, because most of our soils are very favourable for it.

I would also connect many interested farmers to external organisations like ARI – Asian Rural Institute – Japan (Where I studied from in 2010) and JICA – also a Japan program. Such institutions eagerly wish to cooperate with various people and fellow Institutions but they are disappointed by our lack of interest and laziness in Uganda.

My Supervisors in Asia Rural Institute Japan are very eager to come and see what we have so far done so that they twin up with us for further development.

- (9) **ENVIRONMENT PROTECTION:** Given that our natural environment has been so adversely degraded by way of destroying all the trees and contaminating water bodies, I would very seriously draw up programs for environmental recovery ie we would plant several trees in all the idle Diocesan land but also around all parishes and schools in the Diocese, reminding people that God desired that we live in a healthy life supporting environment.

I would organise sensitization programs on the dangers of tree destruction **and the value of trees to life**. Using various people we would raise up tree nursery beds for agriculture-friendly trees like Misizi and circulate them everywhere for different parishes to plant. All confirmation candidates in rural parishes would have to plant or give care to the planted ones until they are ready. Those in urban areas would have to contribute seedlings.

I would also make strict policies against wanton cutting of trees without permission from the **Diocesan Forestry Office**.

I would promote plantation of demonstration centres in every parish such as Botanical gardens for people to enjoy and treasure nature.

Under environmental protection I would also encourage proper hygiene of all communities' right from schools, hospitals and everywhere, through sensitizing local leaders "**because cleanliness is next to Godliness**".

I would use the youth, especially from schools to have regular cleanup programs in order for people to live in decent environments. Competitions in all schools would be the order of the day in all these areas mentioned.

- (10) **AGRO-FORESTRY:** I would seriously promote Agro-forestry to realize Environmental protection and also promote integrated farming systems. People need to appreciate how beautifully and wonderfully God designed this world and therefore maintain it while they also feed well from it.
- (11) **ORGANIC FARMING:** In Africa, Uganda in particular, there is growing danger that most foods are now sprayed with all sorts of pesticides and this out-rightly poses a terrible detriment to human life, actually most people have now contracted all sorts of dubious ailments due to these drugs/ chemicals.



The Family Chapel.



Tree planting with scouts

Most vegetables and fruits are pasted with very dangerous drugs and preservatives leaving whoever eats them at acute risk, most of which are not easily detected. Against this background, I would very seriously advocate for Organic Farming.

I would select a group of people to undergo training in **Safe Vegetable/Food Production** and these would teach others at various church levels e.g Archdeaconries, Parishes and Sub-parishes etc. Today most food produced is sick food due to toxins pasted on them and due to the sick soils where they are planted like the yams. All this calls for concerted effort to resist it. People need to eat safe food like it used to be long ago.

In this program;

- ❖ I would mainly promote the whole concept of Sustainable Agriculture
- ❖ I would promote Integrated Farming Systems for our farmers to gain more
- ❖ I would de-campaign Chemical farming which is so rampant.
- ❖ I would promote the skills and advantages of Appropriate Technology especially for rural farmers.
- ❖ I would promote:
 - Soil fertility management programs
 - Rabbit farming
 - Mushroom cultivation
 - Duck keeping
 - Fruit growing
 - Goat keeping
 - Bee keeping
 - Dairy cattle production
 - Urban Agriculture
 - Small scale local kitchen management etc.

(12) AGRICULTURAL COOPERATIVES:— Having studied about Agricultural Cooperatives in Japan and given the testimony I have about them I would very seriously promote them at different levels; giving priority to Organic Produce in bid to de-campaign Chemical Farming. I would work hard to promote Organic Produce and have it highly marketable through cooperatives.

In these workshops we would share about the various dangers so far and those impending. We would share information on DVDS about International Communities e.g Japan who have suffered and continue to suffer and die of pollution of various kinds.

I would invite several experts to sensitize Christians on all matters of health. Already I have so many Documentaries I have personally made on Environment and Agriculture but had very little opportunity to share them yet masses and masses are contracting cancer every day.



Rev. Luvumu and wife photographed after preaching in the Cathedral
File photo.



Tree planting, the way to go.

(13) **EDUCATION:** My wife and I being well-qualified secondary school teachers and clergy for many years, and I being a Headteacher for nine years now, we would make every effort to promote education in our areas of jurisdiction.

My Masters' Degree in Planning and Administration by Uganda Christian University plus the Certificate in Education Leadership and Management Training for Secondary School Head teachers by the AGA KHAN University would help me greatly in consolidating and sustaining the Education standards in the Diocese.

I would promote teachers for higher education and also inspire well-qualified personnel to ensure that Church of Uganda Schools do not remain backward.

Chaplaincy in these schools would also be a pre-requisite, given that my wife and I have been in chaplaincy for several years, and therefore we know how to go about what? We would also seriously promote Guidance and Counseling in schools and churches everywhere.

I would also use leadership skills from the above Universities to promote the Spirit of Servant Leadership in all my programs; this would convict me to serve beyond self. Leadership theories from those Universities would go a long way in helping me to -build and organize Societies, thereby promoting Peace -Building and Amicable Conflict Resolutions, just like they have helped me in headship of schools.

- (14) TIME MANAGEMENT:** My other special calling along education would be sensitizing people on Time Management, that Time Management is its-self; Self-management, that each time we squander time we are squandering money and therefore all developments are doomed without proper time management.

I would start with Clergy and then spill over to others reminding them that the God we believe in is a wonderful time manager right from creation.

In all our Church Founded Schools, I would work hard to ensure that (we) don't lose truck but follow the Anglican Church Values and cherish them.

(15) OVERSEAS TRAVEL AND EXPOSURE :

I Rev. Mugwanga Luvumu David, have travelled to many countries in and beyond Africa.

- ❖ In 2002, I visited Kenya when I led a group of teachers of Bishop Senior School up to Mombasa for exposure and link up with fellow Christian teachers who had visited us from Kenya before.
- ❖ In 2005, I went to Nigeria particularly to the Edo State, where Bishop Elia Paul Luzinda Kizito has sent me to represent him when the Primate of All Africa was visiting that Church in Benin City – Benin Diocese. Bishop Luzinda had just been back from the Unites State of America and therefore very exhausted,

he told me to process my Passport and Visa and then I as his Chaplain represented him and the Diocese of Mukono.

- ❖ In 2007, together with six other missionaries from Mukono Diocese led by Canon Christopher James Batte, visited the United Kingdom following up the Link between Mukono Diocese and the Chippenham Deanery and on this mission we visited the Bristol Diocese, the Salisbury City and Cathedral, the Bath City, Swindon City and Cathedral and we visited several Christians in this Diocese.
- ❖ In 2010, Bishop Elia Paul Luzinda Kizito sent me to Japan, to the Asian Rural Institute of Leadership and Sustainable Agriculture.

Rural Asian Institute, in Tochigi Prefecture (District) in Northern Japan is a Leaders' Training Centre, Community - based and with emphasis on hands-on learning "Practical training of all Skills and Teachings". It is Church founded and operates along with the World Council of Churches, with the whole mission of building an environmentally Healthy, Just and Peaceful world in which each person can live to his or her full potential and it's all rooted in the love of Jesus Christ Worldwide.

God willing I would eagerly establish such an Institute even here in Uganda because of its goodness and values.

This course lasted for 9 months. In this course we were taught about Leadership skills with emphasis on Servant Leadership and Community Mobilization. We got the chance to travel across the entire Japan for study trips in referred farmers and community organisers for development.

Internally here in Uganda being a Bishop's Chaplain, I travelled far and across the nation for various missions in company of the Bishop.

SUMMARY: My wife Rev. Olive and I would wish to come to this office basically for positive transformation in the Church, to transform people from spiritual blindness and poverty to spiritual light and economic prosperity - **Mathew 5:13 – 16.**

- ❖ We feel called to transform God’s people from poverty and the spirit of fear and hatred to work, to the spirit of determination to lead lives that glorify God. The way He would wish us to be.
- ❖ Called to transform people from the hatred of rural areas to the spirit of appreciating that all wealth emanates from villages, Africa’s problem is not poverty but the spirit of fear and doubt - The spirit of self-indulgence which is devouring up masses and masses leaving so many in bottomless pits. The effect of all this is reflected in the church.
- ❖ We feel that God is humbling us to share our wisdom and gifts with bigger communities than our congregations now. (The schools where we are teaching now).
- ❖ We feel God is calling us to contribute our gifts and true love for humanity.
- ❖ We feel ready to promote teamwork in all our undertakings thereby bringing several others on Board to know Christ better.
- ❖ We feel ready to humbly embrace a new challenge while we glorify our Lord in heaven.
- ❖ We feel ready to serve God’s people with utmost humility and selflessness, as we transform people’s mindset, to make them appreciate God’s creative activity and therefore develop true love for our nation, fellow people and the Church at large.
- ❖ We shall remain ever grateful if our request is granted, by the Grace of God.

NB: For all the above strategies, we feel that Now is the time to realize and receive God’s favour, indeed Now is the time to help people get saved spiritually and economic emancipation (**2 Corinthians 6:13**).

CONCLUSION:

We would wish to build A Faithful Community of Believers called by God and Empowered for Improved Sustainable Agricultural Practices and Change of Mindset”.

Complied by:

REV. MUGWANGA LUVUMU DAVID.

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